**PLANT INITIATED PROJECT APPLICATION**

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| **Project Title** |  |
| **Start Date** |  | **Completion Date** |  |

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| **Project Summary / Overview**In no more than 100 words, provide a brief summary / overview of the project. |
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**MEMBER ORGANISATION DETAILS**

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| **Member Organisation Name** |  |
| **Member Organisation ABN** |  |
| **Member Organisation Street Address** |  |
| **Member Organisation Mailing Address** |  |

**PROCESSING SITE WHERE THE PROJECT WILL BE CONDUCTED**

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| **Name of Processing Site** |  |

**MEMBER CONTACT DETAILS**

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| --- | --- | --- | --- | --- | --- |
| **Salutation** |  | **First Name** |  | **Surname** |  |
| **Phone Number** |  | **Email** |  |

**MEMBER ADMINISTRATION CONTACT DETAILS**

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| --- | --- | --- | --- | --- | --- |
| **Salutation** |  | **First Name** |  | **Surname** |  |
| **Phone Number** |  | **Email** |  |

**RESEARCH ORGANISATION DETAILS**

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| --- | --- |
| **Research Organisation Name** |  |
| **Research Organisation ABN** |  |
| **Research Organisation Street Address** |  |
| **Research Organisation Mailing Address** |  |
| **Salutation** |  | **First Name** |  | **Surname** |  |
| **Phone Number** |  | **Email** |  |

**SUBCONTRACTOR CONTACT DETAILS**

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| **Research Organisation Name** |  |
| **Research Organisation ABN** |  |
| **Research Organisation Street Address** |  |
| **Research Organisation Mailing Address** |  |
| **Salutation** |  | **First Name** |  | **Surname** |  |
| **Phone Number** |  | **Email** |  |

**SUBCONTRACTOR CONTACT DETAILS**

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| **Subcontractor Name** |  |
| **Subcontractor ABN** |  |
| **Subcontractor Street Address** |  |
| **Subcontractor Mailing Address** |  |
| **Salutation** |  | **First Name** |  | **Surname** |  |
| **Phone Number** |  | **Email** |  |

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| **Project Description** In no more than 250 words, provide a summary of the project and its intent. |
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| **Project Background & Rationale** In no more than 500 words, define the problem or opportunity that this project is aiming to address. For example:* How has the project 'come about'?
* What currently happens and why does it need changing?
* What alternatives have been investigated or are available?
* What happens in other industries?
* Experimentation/investigation work to date
* Amounts spent on previous projects or research (with or without industry funding)
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| **Project Objectives** Outline in dot points the objectives to be achieved. |
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| **Project Methodology**Outline in dot points the steps that will be undertaken in the project to address the issue / problem / challenge and deliver the solution. This may include a description of the phases, tasks, methods, techniques and tools included in the project. |
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| **Project Outputs /Deliverables**Using dot points, list the specific outputs that this particular project will deliver. |
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| **Value Proposition to the Red Meat Processing Sector**Describe the value proposition and benefits to the Australian red meat processing sector relative to the R&D investment.We would encourage both qualitative and quantitative assessments of value, for example, return on investment, pay-back period etc. |
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| **Pathway to Adoption**Describe the activities, if any, that will contribute to the project outputs being integrated or adopted in the wider industry. Please specify in dot points any commercialisation activities that would be required for adoption. |
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| **Outcome Assessment**How and when will the outcomes be measured so as to evaluate the success of the project? For example, ex-post or ex-ante CBA. |
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| **Capital Assets*** Enter details of all Capital Assets to be purchased for the project. The total value in this section must match the total budget requested for Capital Assets in the Milestone section.
* All values are exclusive of GST.
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| **Milestone** | **Asset Item Name** | **Asset Description** | **Initial Value** |
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| **Background IP** |

| **Milestone** | **Name of Entity Providing the Background IP** | **Description of Background IP** |
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| **Project IP** |

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| **Is the Research Organisation requesting a share of Project IP?** |  |
| **Requested allocation of Project IP ownership, if applicable.**  |  |
| **Reasons for requesting Project IP ownership, if applicable.** |
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| **Milestones & Budget*** All budget amounts are $AUD and exclusive of GST
* Professional Fees includes agent/subcontractor fees.
* Operating Expenses includes all reasonable travel, accommodation, venue and other project related incidental costs, such as materials and component parts.
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| **MS** | **Due Date** | **Activity Description** | **Professional Fees** | **Operating Expenses** | **Capital Assets** | **Total Budget**  |
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|  | **Total Budget requested from AMPC:** | **$**  | **$** | **$** | **$** |

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| **Funding Contributions**Eligible R&D projects will attract government matched funding for up to 50% of the total project cost.AMPC Members are entitled to access a percentage of their levy contributions to cover up to 25% of the project cost. The Member company must agree to at least match this figure dollar for dollar, however this does not limit the amount that the company can contribute to the project. Please contact AMPC for confirmation of the level of levy funds available for your company.Please note, the project budget does not include in-kind contributions. |

| **Organisation Name** | **Funding Type** | **Funding Percentage** | **Contribution****(AUD)** |
| --- | --- | --- | --- |
| Member  | Cash Contribution | % |  |
| Australian Meat Processor Corporation | PIP Funds | % |  |
| Government Matching | Commonwealth Funds | % |  |
| **Total**  | **100%** | **$** |

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| **Additional Comments**Please note any alternative funding arrangements for consideration. |
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